

**HUMBOLDT COUNTY ADVISORY BOARD  
TO MANAGE WILDLIFE MEETING**

**Friday March 13, 2020**

**6:30 P.M.**

**Humboldt County Courthouse  
25 West Fifth Street Winnemucca, Nevada.**

- \* **6:30P.M. Call to Order.**
  
- \* **Public Comment.**
  
- \* **NDOW Report.**
  
- \* **Review Commission Agenda and act on pertinent agenda items.  
For Possible Action**
  
- \* **Commission Agenda attached:**
  
- \* **Public Comment**

**ORDER OF AGENDA ITEMS MAY BE ADJUSTED IN CONSIDERATION OF  
SPEAKERS ATTENDING THE MEETING**

**Members**

**Tom Cassinelli (775) 621-6006**

**t5ranch@hotmail.com**

**Michael Juard**

**Giovanni Giordano**

**Larry Allen**

**Tony Gildone**

**Meeting notices posted at:**

**DEPT OF WILDLIFE,  
HUMBOLDT COUNTY LIBRARY,  
HUMBOLDT COUNTY COURTHOUSE**