



# **LINCOLN COUNTY**

## **ADVISORY BOARD to MANAGE WILDLIFE**

*Dane Bradfield  
Jim Cole  
John Tibbetts  
Cory Lytle  
George Rowe*

### **PUBLIC MEETING**

**Tuesday April 28, 2020 6:00PM Lincoln County Courthouse**  
181 Main Street, Pioche, NV

**THIS MEETING WILL NOT BE OPEN TO THE PUBLIC. THE MEETING MAY BE HEARD THROUGH THE COUNTY PHONE CONFERENCE BRIDGE. IF YOU WISH TO MAKE A PUBLIC COMMENT, YOU MAY CALL 775-962-8000, USE OPTION 2 AND THE CODE IS 65771#**

- Call to order
- Member items/Announcements
- Public Comment

1. **For Possible Action: Commission Regulation 20-11, Big Game Quotas for the 2020-2021 Season – Wildlife Staff Specialists Cody Schroeder, Cody McKee, and Mike Cox** – The Commission will establish regulations for the numbers of tags to be issued for mule deer, pronghorn antelope, elk, bighorn sheep and mountain goats for the 2020 - 2021 seasons. \*Once the Commission members have discussed this agenda item, a recess of a specific duration will be taken in order for the public to provide input at the following email address: [wildlifecommission@ndow.org](mailto:wildlifecommission@ndow.org). Before reconvening the meeting, public comments will be shared with the Commission prior to taking any action.
2. **For Possible Action: Commission Regulation 20-02 Amendment #1, 2020 Black Bear Quotas – Wildlife Staff Specialist Pat Jackson** – The Commission will establish regulations for the numbers of tags to be issued for black bear for the 2020 season. \*Once the Commission members have discussed this agenda item, a recess of a specific duration will be taken in order for the public to provide input at the following email address: [wildlifecommission@ndow.org](mailto:wildlifecommission@ndow.org). Before reconvening the meeting, public comments will be shared with the Commission prior to taking any action.
3. **For Possible Action: Any agenda item on the NBWC Agenda for May 1, 2020.**
4. **For Possible Acton: LCABMW member to attend the NBWC Meeting March 20-21, 2020.**

#### **18. Public Comment**

\*Items may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time.