



# **LINCOLN COUNTY**

## **ADVISORY BOARD to MANAGE WILDLIFE**

*Dane Bradfield  
Jim Cole  
John Tibbetts  
Cory Lytle  
George Rowe*

### **PUBLIC MEETING**

**Tuesday November 3, 2020 6:00 PM Caliente Fire Station**

670 Front Street, Caliente, NV

- Call to order
  - Member items/Announcements
  - Public Comment
1. **For Possible Action: Commission Regulation 21-01, 2021-2022 Raptor Capture Quotas - Diversity Division Administrator Jen Newmark** - The Commission will consider and may take action to approve the 2021-2022 season dates, species, quotas, limits, closed areas, application procedures and deadlines, and take of raptors for falconry.
  2. **For Possible Action: Commission Regulation 21 - 02, 2021-2022 Noncommercial Collection Seasons and Bag Limits for Live, Unprotected Reptiles and Amphibians - Diversity Division Administrator Jen Newmark** - The Commission will consider and may take action to approve 2021-2022 season and limits for noncommercial hobby collecting of live, unprotected reptiles and amphibians.
  3. **For Possible Action: Commission Regulation 20-04 Amendment #2, 2021 Heritage Tag Seasons and Quota - Data and Technology Services Division Administrator Kimberly Munoz** - The Commission will re-examine the 2021 Heritage Tag seasons as approved in January of 2020 and may consider adopting a regulation amendment to change one or more season dates.
  4. **For Possible Action: Commission General Regulation 495, NAC 502 Simplification - Management Analyst Kailey Taylor** - The Commission will review the Regulation Simplification Committee's recommendations regarding language updates and simplification of Nevada Administrative Code (NAC) 502 relating to licensing.
  5. **For Possible Action: Commission General Regulation 496, NAC 503 Simplification - Management Kailey Taylor** - For Possible Action The Commission will review the Regulation Simplification Committee's recommendations regarding language updates and simplification of Nevada Administrative Code (NAC) 503 relating to wildlife.
  6. **For Possible Action: Big Game Season Changes for 2021 and 2022 seasons.**
  7. **For Possible Action: Mule Deer Enhancement Program**
  8. **For Possible Action: Any agenda item on the NBWC Agenda for November 6, 2020.**
  8. **Public Comment**

\*Items may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time.