



LINCOLN COUNTY

ADVISORY BOARD to MANAGE WILDLIFE

*Dane Bradfield
John Condie
John Tibbetts
Cory Lytle
George Rowe*

PUBLIC MEETING

Tuesday June 22, 2021 6:00PM Lincoln County Courthouse
181 Main Street, Pioche, NV

- Call to order
- Member items/Announcements
- Public Comment

1. **For Possible Action: Fiscal Year 2022 Heritage Project Proposals – Vice Chair and Committee Chairman Tom Barnes** – The Commission will hear recommendations from the Committee and may take action to approve up to \$1,268,276.61 for projects submitted for FY 2022 funding.
2. **For Possible Action: Wildlife Contests**-The Commission may discuss Wildlife Contests. The Commission may provide direction to the Department regarding Wildlife Contests for consideration by the Commission at a future meeting.
3. **For Possible Action: Duck Stamp Request – Wildlife Staff Specialist Mike Zahradka and Habitat Division Administrator Alan Jenne** -The Commission will review and may take action to approve up to \$118,600 for projects submitted for FY 2022 funding from the Duck Stamp Account.
4. **For Possible Action: Upland Game Bird Stamp Request – Wildlife Staff Specialist Shawn Espinosa and Habitat Division Administrator Alan Jenne** – The Commission will review and may take action to approve up to \$341,081 for projects submitted for FY 2022 funding from the Upland Game Bird Stamp account.
5. **For Possible Action: Commission Regulation 20-12, Amendment #1, 2021-2022 Upland Game and Furbearer Seasons and Bag Limits – Wildlife Staff Specialists Shawn Espinosa and Russell Woolstenhulme** – The Commission will establish and may vote to amend regulations for upland game birds and mammals as well as furbearers for the 2021-2022 season. This regulation may also include modifications to the fall wild turkey seasons for 2021 and spring wild turkey seasons for 2022.
6. **For Possible Action:** Efforts to assist with guzzler maintenance and water availability.
7. **For Possible Action: Mule Deer Enhancement Program**
8. **For Possible Action: Any agenda item on the NBWC Agenda for June 25 and 26, 2021.**
8. **Public Comment**

*Items may be taken out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time.