

**NYE COUNTY ADVISORY BOARD TO MANAGE WILDLIFE
AGENDA
Tuesday, April 28, 2020
6:00 PM**

Pursuant to Governor Sisolak’s March 22, 2020 Declaration of Emergency Directive 006, the requirement continued in NRS 241.023 (1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended in order to mitigate the possible exposure or transmission of COVID-19 (Coronavirus). Accordingly, anyone planning to participate in the meeting must participate via the web link provided below.

To Join Zoom Meeting
<https://us04web.zoom.us/j/71653083309>

Enter Meeting ID: 716 5308 3309

Special Note: Any member of the public who is disabled and requires accommodation or assistance or for assistance with public comment at this meeting is requested to notify the Chairperson Chrissy Pope in writing or call 775-277-0149 prior to the meeting.

- 1. Call to Order – Chrissy Pope– Chairman**
- 2. Public Comment Period**
- 3. For Possible Action – Approval of the Agenda for April 28, 2020.**
- 4. For Possible Action – Approval of minutes of the Nye County Advisory Board to Manage Wildlife meeting for January 21, 2020.**
- 5. Member Items/Announcements - Board members may present emergent items. No action may be taken by the Board. Any item requiring Commission action will be scheduled on a future Commission agenda.**
- 6. For Possible Action – Discussion and deliberation regarding the proposed Nevada Administrative Code Regulation changes.**

*“Nye County is an equal opportunity provider and employer.
If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.”*

“Communication for Hearing Impaired: Dial Nevada Relay Service 711 or for Voice to TTY (800) 326-6888 or TTY to Voice (800) 326-6868”

7. **For Possible Action - Other Items on the Final Commission Agenda** - The Board may discuss and take action on any Commission agenda item not on this Board's agenda.
8. **For Possible Action - Set the next meeting place and date**
9. **Public Comment Period**
10. **Adjourn**

Questions may be directed to Chrissy Pope at 775-277-0149

WEBSITE: www.nyecounty.net