

# Pershing County Advisory Board to Manage Wildlife

Agenda  
Tuesday August 11, 2020  
5:00 P.M.  
Lovelock City Hall  
400 14<sup>th</sup> Street  
Lovelock, NV 89419

**Members:** Ryan Collins, Randy Scilacci, Darrell Mancebo, Eric Blondheim,  
Joe Crim

1. Call to Order
2. Introduction of Guest.
3. **Public Comment:** Limited to items not appearing elsewhere on this agenda and not to exceed more than five (5) minutes.
4. Approval of Minutes for June (**Approved via Email**).
5. **Commission General Regulation 493, NAC 488 Simplification** – The Commission will review the Regulation Simplification Committee’s recommendations regarding language updates and simplification of Nevada Administrative Code (NAC) 488 relating to watercrafts. **For Possible Action**
6. **Commission General Regulation 490, Party Bonus Points and First Come First Serve, LCB File No. 103-19** – The Commission will consider adopting a regulation relating to amending Chapter 502 of the Nevada Administrative Code (NAC). This regulation would allow children under 12 to purchase a bonus point if they turn 12 before the first day of the last season for that species. The regulation also

addresses bonus points for sportsmen who apply as a party. Lastly, the regulation would allow a first-come-first-serve opportunity for returned tags that miss the 14-day deadline.

**For Possible Action**

- 7. Commission General Regulation 491, Notification of Draw Results, LCB File No. R058-20** – The Commission will consider adopting a regulation amending Nevada Administrative Code (NAC) NAC 502.4208 relating to providing notification of draw results to clients who have opted out of having their results made public. **For Possible Action**
  
- 8. Commission General Regulation 492, Thermal Imaging Optics, LCB File No. R035-20** – The Commission will consider adopting a regulation amending Nevada Administrative Code (NAC) 503 and NAC 503.1485 relating to wildlife; prohibiting the use of certain night vision equipment and devices for locating, hunting and taking game mammals and game birds; revising the definition of “trail camera or similar device”; and providing other matters properly relating thereto. **For Possible Action**
  
- 9. Mule Deer Enhancement Program** – A presentation on the Nevada Mule Deer Enhancement program will be given. The Commission will consider recommendations and may choose to provide direction to the Department on the Nevada Mule Deer Enhancement Program. **For Possible Action**
  
- 10. Big Game Season Setting** – Informational A presentation will be given demonstrating the need for the Game Division to begin working with the County Advisory Boards to recommend changes to Big Game Seasons. Big Game seasons will be set in January 2021 for the 2021-22 and 2022-23 seasons. Starting the process now may reduce the time spent discussing changes to the proposed seasons during the January Wildlife Commission Meeting. **For Possible Action**
  
- 11. Additional matters for Board discussion.** (**This is for informational purposes only, No action shall be taken**)

**12. Public Comment:** Limited to items not appearing elsewhere on this agenda and not to exceed more than five (5) minutes.

**13.** Discuss next meeting date. (Next commission is on **September 25-26, 2020**)

**14.** Adjourn

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