

# Pershing County Advisory Board to Manage Wildlife

## Agenda

Tuesday May 2, 2023

5:00 P.M.

City of Lovelock City Hall

400 14th Street

Lovelock, NV 89419

**Members:** [Ryan Collins](#), [Scott Hill](#), [Darell Mancebo](#), [Eric Blondheim](#), [Joe Crim](#)

1. Call to Order
2. Introduction of Guest.
3. **Public Comment:** Limited to items not appearing elsewhere on this agenda and not to exceed more than five (5) minutes.
4. Approval of Minutes for January (**Approved via Email**).
5. **Wildlife Heritage Grants Manual** – The Commission will review recommendations made by the Heritage Committee to cap principal balance projects at 50% of the available balance per year. **For Possible Action**
6. **Fiscal Year 2024 Predation Management Plan** – The Commission will review the final draft of the Fiscal Year 2024 Draft Predation Management Plan with the Department. The Commission may take action to modify or endorse the plan. **For Possible Action**
7. **Elk Damage Payment Exceeding \$10,000** – Per NAC 504.421, the Commission is required to approve an elk damage payment above \$10,000. An elk damage assessment on the Granite Peak Ranch in White Pine County, totaling \$28,346, was completed by Department personnel and submitted for reimbursement by Bruce Hubbard, agent for the property. **For Possible Action**



Pershing Co. Community Center

Pershing Co. Administrative Bldg.

Posted By \_\_\_\_\_

Date \_\_\_\_\_