

# Action Report

**CABMW recommendations for the Nevada Board of Wildlife Commissioners Meeting on: June 17, 2021.**

## **Washoe County Advisory Board to Manage Wildlife**

**Submitted by Chairman: Steven Robinson**

To the Nevada Board of Wildlife Commissioners, c/o Executive Assistant Brandy Arroyo: [bdarroyo@ndow.org](mailto:bdarroyo@ndow.org) and Administrative Assistant III Megan Manfredi: [mmmanfredi@ndow.org](mailto:mmmanfredi@ndow.org)

**CABMW Members Present:** Steven Robinson, Anthony DoMoe, Jim Rhea, Ray Kabisch

**CABMW Members Absent:** Arnold Pitts

**Others:** Rex Flowers, Joel Bakeslee, Jon Ewanyk, Steve Kelbeks

### **Commission Agenda Action Items:**

- 1) Agenda item 4: PPROVAL OF April 29, 2021 MINUTES [For possible action]

Recommendation

In Support  In Opposition \_\_\_\_\_ See comment below \_\_\_\_\_

Other comments, including a dissenting viewpoint (different than the majority) or issue brought up during discussion: None

**# of public signed in/testified for this item: None**

- 2) Agenda item 7: Fiscal Year 2022 Heritage Project Proposals–For Possible Action

In Support \_\_\_\_\_ In Opposition \_\_\_\_\_ See comment below

Other comments, including a dissenting viewpoint (different than the majority) or issue brought up during discussion: ITEM SKIPPED DUE TO LACK OF SUPPORT MATERIAL

**# of public signed in/testified for this item: None**

- 3) Agenda item 8: Duck Stamp Request –For Possible Action

In Support \_\_\_\_\_ In Opposition \_\_\_\_\_ See comment below

Other comments, including a dissenting viewpoint (different than the majority) or issue brought up during discussion: ITEM SKIPPED DUE TO LACK OF SUPPORT MATERIAL

**# of public signed in/testified for this item: None**

- 4) Agenda item 9: Upland Game Bird Stamp Request –For Possible Action

In Support \_\_\_\_\_ In Opposition \_\_\_\_\_ See comment below

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Other comments, including a dissenting viewpoint (different than the majority) or issue brought up during discussion: ITEM SKIPPED DUE TO LACK OF SUPPORT MATERIAL

# of public signed in/testified for this item: None

- 5) Agenda item 10: Commission Regulation 20-12, Amendment #1, 2021-2022 Upland Game and Furbearer Seasons and Bag Limits – For Possible Action

In Support  In Opposition \_\_\_\_\_ See comment below \_\_\_\_\_

Other comments, including a dissenting viewpoint (different than the majority) or issue brought up during discussion: None

# of public signed in/testified for this item: 1 (in favor)

- 6) Agenda item 11: Commission Regulation 21-07 Amendment #1, 2022 Heritage Tag Vendors–For Possible Action

In Support  In Opposition \_\_\_\_\_ See comment below \_\_\_\_\_

Other comments, including a dissenting viewpoint (different than the majority) or issue brought up during discussion: None

# of public signed in/testified for this item: 1 (in favor)

- 7) Agenda item 12: Commission Regulation 21-13 Amendment #1, 2021-2022 Seasons, Bag Limits and Special Regulations for Migratory Game Birds–For Possible Action

In Support  In Opposition \_\_\_\_\_ See comment below \_\_\_\_\_

Other comments, including a dissenting viewpoint (different than the majority) or issue brought up during discussion: None

# of public signed in/testified for this item: None

- 8) Agenda item 13: Biennial Upland Game Release Plan for Fiscal Years 2022 and 2023 –Wildlife Staff Specialist Shawn Espinosa –For Possible Action

In Support \_\_\_\_\_ In Opposition \_\_\_\_\_ See comment below

Other comments, including a dissenting viewpoint (different than the majority) or issue brought up during discussion: ITEM SKIPPED DUE TO LACK OF SUPPORT MATERIAL

# of public signed in/testified for this item: None

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### 9) Agenda item 14: Wildlife Contests–For Possible Action

In Support \_\_\_\_\_ In Opposition \_\_\_\_\_ See comment below   X  

Other comments, including a dissenting viewpoint (different than the majority) or issue brought up during discussion: The CABMW recommends removal the topic of banning of wildlife contests from all future meetings.

**# of public signed in/testified for this item: Two**