



**APPLICATION  
MASTER GUIDE'S LICENSE  
2024**

**(April 1 - May 31, 2023 - Renewal Application Period)**

Application Fee	\$1,500
Resident Fee	\$ 750
(Nonresident License Fee)	\$1,500

Please **PRINT** all information **except for your signature**. Incomplete or illegible applications will be returned.

(Read and follow the instructions.)

☐ **New Application:** Complete the entire applicant information block and all sections. Sign and date the application. Attach all required documents listed in section 6 (b, c) \*Submit proof of insurance within 30 days of application approval.

☐ **Renewal:** Complete the entire applicant information block and all sections. Sign and date the application. Attach all required documents listed in section 6 (b, c) \*Submit proof of insurance within 30 days of application approval.

<b>APPLICANT INFORMATION</b>		SSN:		DATE OF BIRTH:	
NAME [LAST]		[FIRST]		[MIDDLE]	
PHYSICAL ADDRESS:					
CITY:			STATE:		ZIP:
MAILING ADDRESS:					
CITY:			STATE:		ZIP:
HOME PHONE:		WORK PHONE:		E-MAIL ADDRESS:	
HEIGHT:	WEIGHT:	HAIR:		EYES:	GENDER:
DRIVER'S LICENSE NUMBER:			STATE:		DATE ISSUED:
GUIDE BUSINESS NAME:			BUSINESS WEBSITE:		
GUIDE BUSINESS ADDRESS:					
OCCUPATION:		EMPLOYER:			
WORK ADDRESS:					

**IMPORTANT DEADLINE INFORMATION:** The Department will only accept a renewal application for a license as a master guide beginning April 1 and ending May 31 of each year.

**Renewal applications must be received (postmarked) at NDOW by May 31 of each year.**  
**New Master Guides are required to take a test and may apply throughout the year fees will not be prorated**

## RESIDENCY DECLARATION

\_\_\_\_ Resident - I lawfully attest that my principle and permanent residence has been located in the State of Nevada, and I have been physically present in the State of Nevada, except for temporary absences. Enter date of Residency (MM/YYYY) \_\_\_\_\_

\_\_\_\_ Non Resident

Per NRS 504.390 1(b) In part: "Guide" means to assist another person for compensation in hunting wild mammals or wild birds and fishing and includes the transporting of another person or the person's equipment to hunting and fishing locations within a general hunting and fishing area whether or not the guide determines the destination or course of travel.

**Indicate below if you will be requesting licensing for wild mammals and birds, or fish, or both.**

All applicants are required to have passed the Master Guide exam(s) prior to submitting this application per NAC 504.608 and NAC 504.600.1c. Guides must have successfully passed separate testing for both Hunting and a separate test for Fishing to be able to guide for that specific activity per NAC 504.600.1c and NAC 504.608.

X	CATEGORY	STATEWIDE
	Wild Mammals or Wild Birds	
	Fish	

**1. The type and numbers of vehicles, vessels, animals, and other equipment and property to be used in the guiding operation. Must include Registration/License Plate number.**

TYPE	# OF UNITS	REGISTRATION/LICENSE NUMBER/MAKE/MODEL
Trucks		
Aircraft		
Snowmobiles		
Boats (any use of a boat to service clients)		
Saddle Horses		
Pack Horses/Mules		
Dogs		
Other:		

\*Boating Safety Requirements: An applicant for a guide's license must provide proof of his United States Coast Guard License, if required for the body of water where the guiding is taking place. If a boat will be used to provide a service to a client and a United States Coast Guard License is not required, the applicant must provide proof that he has successfully obtained a minimum score of 80 percent on the boating safety examination.

2. ☐ YES ☐ NO Are you currently licensed as a guide (including outfitter) in another state, Canadian province or foreign country?  
☐ YES ☐ NO Have you ever been licensed or permitted as a guide or outfitter in any state, Canadian province or foreign country?

If YES to either of the above, list each state, Canadian province or foreign country and the year licensed:

\_\_\_\_\_

3. How long have you been hunting or fishing for each species you have applied for? (List by species)

\_\_\_\_\_  
\_\_\_\_\_

4. In what other state(s), Canadian province(s) or foreign countries have you hunted or fished for each species you have applied for?

\_\_\_\_\_

5. Violation History: (There are six subsections in this part – a, b, c, d, e, f. Be sure to answer ALL six.) If there is more than one violation per subsection, attach additional sheets with required information. Failure to report any conviction will result in denial of your application. Convictions reported on previous applications must still be reported on this application.

NOTE: \*The term “conviction” means a final conviction. A forfeiture of bail or collateral or a plea bargain or a plea of nolo contendere is equivalent to a conviction.

- a. ☐ YES ☐ NO Have you ever been convicted\* of a felony? List ALL convictions below. Use additional paper if necessary.

Date convicted: \_\_\_\_\_ Where convicted: \_\_\_\_\_

Convicted of: \_\_\_\_\_

- b. ☐ YES ☐ NO Have you ever been convicted\* of having violated a regulation of the U.S. Forest Service, Bureau of Land Management, U.S. Fish and Wildlife Service, National Park Service? List ALL convictions below. Use additional paper if necessary.

Date convicted: \_\_\_\_\_ Where convicted: \_\_\_\_\_

Convicted of: \_\_\_\_\_

- c. ☐ YES ☐ NO Have you ever been convicted\* of violating a provision of Nevada’s wildlife or boating laws or regulations, or those of any other state or the federal government? List ALL convictions below. Use additional paper if necessary.

Date convicted: \_\_\_\_\_ Where convicted: \_\_\_\_\_

Convicted of: \_\_\_\_\_

- d. ☐ YES ☐ NO Have you been convicted of operating a motor vehicle or boat while under the influence of an intoxicating liquor or a controlled substance 2 or more times within the past 7 years, in any state or by the federal government? List ALL convictions below. Use additional paper if necessary.

Date convicted: \_\_\_\_\_ Where convicted: \_\_\_\_\_

Convicted of: \_\_\_\_\_.

YES ☐ NO ☐ is your driver's license suspended or revoked in any state, province or foreign country as of the date that you sign this application?

- e. ☐ YES ☐ NO Have you been convicted of violating controlled substance (drug/narcotic) laws in any state or by the federal government within the past 5 years? List ALL convictions below. Use additional paper if necessary.

Date convicted: \_\_\_\_\_ Where convicted: \_\_\_\_\_

Convicted of: \_\_\_\_\_

6. Additional application requirements:

- a. **Insurance:** An applicant for a license must provide proof that he carries liability insurance or a self-insured bond in the following amounts: (NOTE: Other agencies – BLM, USFS, NPS may require higher limits, so check first.)
1. At least \$100,000 for each person with a claim.
  2. At least \$300,000 for each occurrence, and
  3. At least \$25,000 for damage to property.

Have you enclosed a copy of your current Insurance certificate as described above. (Do not mark yes if you have not attached and do not submit this application unless a copy of your current Insurance certificate is attached.)

☐ YES

Have you enclosed a copy of your current First Aid Certificate. An applicant for a guide's license must provide proof of current certification in a Red Cross **Standard First Aid** course or an equivalent approved by the Department with his original application for a license. (Do not mark yes if you have not attached and do not submit this application unless a copy of your current First Aid certificate is attached.)

☐ YES

Submit this application and any necessary required documents with the required application-processing fee (**DO NOT SEND CASH**) to:

\* All signatures must be original signatures, not electronic or copy.

I, the signatory, in signing this application, hereby state that I am entitled to this license under the laws of the State of Nevada and that no false information or false statement has been made by me to obtain this license.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

Submit this application and any necessary required documents with the application processing fee of \$1500 for new applications. The non Refundable application fee is only required of a person who was not licensed as a Master guide the previous year.

**Do not send license fee until your application is approved.**

Nevada Department of Wildlife Division of Law Enforcement Attn: Guide  
Program 6980 Sierra Center Parkway, Suite 120 Reno, Nevada, 89511  
775-688-1541

**FOR DEPARTMENT USE ONLY**

Date Received: \_\_\_\_\_

Date returned for additional information: \_\_\_\_\_

Date denied: \_\_\_\_\_

Date approved: \_\_\_\_\_

Game Warden Supervisor: \_\_\_\_\_