

Subcommittee Members: Kalin Brown, Cameron Boyce,  
Dane Bradfield, Mark Holt, Ruben Rowe

Department Representative: Daniel Sallee  
Moirra Kolada  
Tracy Kipke

**Nevada Board of Wildlife Commissioners  
Mule Deer Enhancement Oversight Committee  
Mule Deer Enhancement Program Subcommittee  
Lincoln County; Management Area 22, 23, 24, 27**

**Panaca Town Center  
1005 Main Street  
Panaca, Nevada 89042**

**Tuesday, September 20, 2022 / 6:00 p.m.**

**DRAFT Minutes**

**1. Call to Order – Department Representative**

Meeting called to order at 6:00 pm.

In attendance

Cameron Boyce, Subcommittee Member  
Mark Holt, Subcommittee Member  
Ruben Rowe, Subcommittee Member  
Dane Bradfield, Subcommittee Member  
Daniel Sallee, Department Representative  
Moirra Kolada, Department Representative

**2. Approval of Agenda – Department Representative – For Possible Action**

Department Representative Sallee motioned to approve the agenda.

Subcommittee Member Boyce seconded the motion.

The motion passed.

**3. Approval of Minutes (August 8, 2022) – Department Representative – For Possible Action**

Department Representative Sallee motioned to approve the August 8, 2022 Minutes.

Subcommittee Member Boyce seconded the motion.

The motion passed.

**4. Member Announcements and Correspondence – Informational**

No correspondence occurred since the last meeting.

**5. Area 22, 23, 24, 27 Five-Year Plan– Department Representative – For Possible Action**

Subcommittee members discussed the current draft of the 5-year plan and several ideas to add to the plan. It was suggested that "Construction of water developments in lower Cave Valley and Coyote Valley" be added to the list. It was also discussed that the "Lion Springs" area should be specified for pinion and juniper removal in Management Area 23 and to list bitterbrush planting as a number one priority in Management Area 24.

Subcommittee Member Holt motioned to approve the Five-Year Plan with the addition of adding water developments in Management Area 22.

**Subcommittee Member Boyce seconded the motion.**

**The motion passed.**

**6. Public Comment**

No public comment was received.

**7. Future Subcommittee Meetings – Department Representative – For possible Action**

No action was taken on this item.

The meeting adjourned at 6:10 PM

## **Lincoln County MDEP Subcommittee – 5 Year Plan for Mule Deer Management September 2022**

### **Management Area 22**

- Restore/regenerate bitter brush on Jackrabbit Bench and surrounding area
- Pinion/Juniper removal in Fairview Range
- Protection of springs in Fairview Range
- Use GPS data from proposed collar study to target other areas for habitat treatment
- Construct water developments in lower Cave Valley and Coyote Valley

### **Management Area 23**

- Increase habitat quality within priority fawning grounds
- Plant bitter brush in high elevation habitat
- Remove pinion/juniper (Lion Spring area)
- Protect springs
- Perform maintenance on Atlanta Road pinion/juniper treatments

### **Management Area 24**

- Focus on improving summer range
- Continue pinion/juniper removals
- Seed bitterbrush to plant in chainings
- Plant bitterbrush seedlings in high use areas (#1 priority)
- Construct water developments in Delamar Mountains to increase summer habitat