# STATE OF NEVADA NEVADA DEPARTMENT OF WILDLIFE NEVADA BOARD OF WILDLIFE COMMISSIONERS

#### NOTICE OF HEARING FOR ADOPTION OF COMMISSION REGULATIONS

The Nevada Board of Wildlife Commissioners will hold a public hearing at 9:00 am on Saturday, June 24<sup>th</sup>, 2023. The meeting will be held at the Bristlecone Convention Center, 150 W 6<sup>th</sup> St. Ely, NV 89301. The purpose of the hearing is to receive comments from all interested persons regarding the adoption of commission regulations. If a person who is directly affected by the proposed action fails to appear to request to make an oral presentation, the Nevada Board of Wildlife Commissioners may proceed immediately to act upon any written submissions.

Meeting materials are available at: https://www.ndow.org/events/june-2023-commission-meeting/

# <u>Commission Regulation 22-12 Amendment #1, Small Game Season Changes for the 2023-2024 Season</u>

The Commission will consider and adopt changes to seasons, bag limits and special regulations for upland game birds, rabbits, wild turkey and furbearers.

#### Commission Regulation 23-10 Amendment #1, 2024 Heritage Tag Vendors

The Commission will review, revise, and adopt recommendations from the Heritage Committee for the assignment of the 2024 Heritage Tags to proposed vendors for sale by auction.

The regulation dates and language are subject to change following the discussions and deliberations of the Commission.

Persons wishing to comment upon the proposed action of the Nevada Board of Wildlife Commissioners may appear at the scheduled public hearing or submit their comments at the appropriate times to the following email address: <a href="wildlifecommission@ndow.org">wildlifecommission@ndow.org</a> or in written form, to the Secretary of the Nevada Board of Wildlife Commissioners, 6980 Sierra Center Parkway, Suite 120, Reno, Nevada 89511. Written submissions must be received at least five days before the scheduled public hearing.

A copy of the regulations to be adopted will be on file at the State Library, 100 N. Stewart Street, Carson City, Nevada and at each Nevada county public library, in which an office of the agency is not maintained, for inspection by members of the public during business hours. Additional copies of the regulations to be adopted will be available at the Nevada Department of Wildlife, 6980 Sierra Center Parkway, Reno, Nevada 89511, for inspection and copying by members of the public during business hours. Copies will be mailed to members of the public upon request. A reasonable fee may be charged for copies if it is deemed necessary.

These regulations will also be available at the following website: https://nvboardofwildlife.org/#notices

A copy of this notice and the regulation will be available for inspection at the following Nevada Department of Wildlife offices:

6980 Sierra Center Pkwy, Reno, Nevada 89511 (775) 688-1510 1100 Valley Road, Reno, Nevada 89512 (775) 688-1506 380 W. B Street, Fallon, Nevada 89406 (775) 423-3171 60 Youth Center Road, Elko, Nevada 89801 (775) 777-2300 4747 Vegas Drive, Las Vegas, Nevada 89109 (702) 486-5127

Persons wishing to request a copy of this notice and the mentioned regulation may contact Meghan Beyer at <a href="mailto:cameron.tull@ndow.org">cameron.tull@ndow.org</a>

06/08/2023

# STATE OF NEVADA BOARD OF WILDLIFE COMMISSIONERS

The Board of Wildlife Commissioners under the authority of Section 501.181, 503.090, 503.140 and 503.245 of the Nevada Revised Statutes, does hereby adopt the following regulations for the management of game birds, small game, and furbearing mammals.

# CR 22-12 Amendment #1

#### 2023-2024

SEASONS, BAG LIMITS, AND SPECIAL REGULATIONS FOR UPLAND GAME BIRDS, RABBITS, WILD TURKEY, FURBEARERS, AMERICAN CROW, MOURNING AND WHITE-WINGED DOVE, AND FALCONRY SEASONS FOR UPLAND GAME BIRDS AND RABBITS.

THIS AMENDMENT MODIFIES GREATER SAGE-GROUSE OPEN AND CLOSED HUNT UNITS, ADDS HUNT UNITS FOR WILD TURKEY AND MODIFIES QUOTAS AND PROPOSES CHANGES TO BOBCAT PELT SEALING DATES.

EXPLANATION – Matter in *blue italics* is new; matter in red brackets [omitted material] is material to be omitted.

## **UPLAND GAME**

(Units referenced are Game Management Units)

| SAGE-GROUSE          |   |  |  |  |
|----------------------|---|--|--|--|
| OPEN AREAS:          | Hunt Units 062, 064, 067, [071, 072, 073 and 074] 071-075, and 101-102 in Elko County |  |  |  |
| SEASON DATES:        | September 23 – October 1, 2023  |  |  |  |
| LIMITS:              | Daily bag limit 2. Possession limit 2.  |  |  |  |
| SHOOTING HOURS:      | Sunrise to sunset daily.  |  |  |  |
| SPECIAL REGULATIONS: | Closed to nonresidents.   |  |  |  |

| SAGE-GROUSE          |   |  |  |  |
|----------------------|---|--|--|--|
|                      | Hunt Units, or those portions of Hunt Units, [161 and 162 in Eureka] 172 and 173 in Lander and Nye County |  |  |  |
| OPEN AREAS:          | Hunt Units, or those portions of Hunt Units, 012, 013 and <i>015</i> in Washoe County                     |  |  |  |
|                      | Hunt Unit, or that portion of Hunt Unit 012 in Humboldt County  |  |  |  |
|                      | Hunt Units 031 and 051 in Humboldt County   |  |  |  |
| SEASON DATES:        | September 23 – 24, 2023   |  |  |  |
| LIMITS:              | Daily bag limit 2. Possession limit 2.  |  |  |  |
| SHOOTING HOURS:      | Sunrise to sunset daily.  |  |  |  |
| SPECIAL REGULATIONS: | Closed to nonresidents.   |  |  |  |

### **WILD TURKEY**

#### 2024 SPRING TURKEY APPLICATION PROCEDURES FOR RESIDENT AND NONRESIDENT HUNTS:

Unless his or her privilege is limited or revoked pursuant to law, an eligible person may apply once for a type of hunt for Wild Turkey during a draw period.

Only one person may apply on an application.

Except for those Wild Turkey hunts requiring the landowner to sign the application, Wild Turkey applications must be submitted online through <a href="https://www.ndowlicensing.com">www.ndowlicensing.com</a>. Hand delivered applications will not be accepted. Applications will be accepted until 11:00:00 p.m. on the first Tuesday in February. Applications for bonus points only will be accepted until 11:00:00 p.m. on the second Tuesday in February. The release date will be on or before the first Friday in March.

<u>Except as specified for the Junior Wild Turkey Hunts and Landowner Hunts</u>, any remaining tags will be available on a first come, first serve basis through <u>www.ndowlicensing.com</u>. Remaining tags will be sold until seven (7) weekdays prior to the close of the season.

Only one Wild Turkey tag can be awarded to an individual within a calendar year.

| JUNIOR WILD TURKEY 2024 SPRING - HUNT 0138                         |   |                  |  |  |
|--|---|------------------|--|--|
| PHYSICAL CHARACTERISTICS:  | Bearded Wild Turkey   |                  |  |  |
| LIMIT:   | 1 by tag only.  |                  |  |  |
| SHOOTING HOURS:  | One half hour before sunrise to sunset daily  |                  |  |  |
| SPECIAL REGULATIONS:   | Youth must be 12 prior to the opening of the hunt season indicated and not attain their 18 <sup>th</sup> birthday until after the last day of the hunt season indicated, pursuant to NAC 502.063.  Applications for these tags or bonus points will only be accepted during the draw application periods. Remaining tags will not be issued.  Closed to nonresidents. |                  |  |  |
| OPEN AREAS:  | Season Dates  | Quota            |  |  |
| Mason Valley Wildlife<br>Management Area                           | Last Saturday in March through first Sunday in May  | 3 <b>2</b>       |  |  |
| Moapa Valley of Clark County*                                      | Last Saturday in March through second Friday in April   | 3                |  |  |
| Hunt Units 102 <del>[, 103 &amp;]</del> and 065 within Elko County | Last Saturday in March through first Sunday in May  | 3                |  |  |
| Hunt Unit 115 within White Pine County**                           | Last Saturday in March through first Sunday in May  | 1                |  |  |
| Pershing County*   | Last Saturday in March through first Sunday in May  | 2                |  |  |
| Unit 151 and 152 of Lander<br>County                               | Last Saturday in March through first Sunday in May  | 2                |  |  |
| Unit 154 of Lander County*   | Last Saturday in March through first Sunday in May  | 1                |  |  |
| Lincoln County   | Last Saturday in March through first Sunday in May  | <del>[5]</del> 4 |  |  |

<sup>\*</sup>Applicants are advised that a significant portion of the turkey population occurs on private lands and permission should be obtained from a landowner before applying for this hunt.

<sup>\*\*</sup> Applicants are advised that a significant portion of the turkey population occurs on Great Basin National Park lands. Hunting is not permitted within park boundaries.

|                | WILD TURKEY 2024      | SPRING - LIMITED ENTRY - HUN                                 | ΓS 0131 & 0132        |                          |  |  |
|----------------|-----------------------|--|-----------------------|--------------------------|--|--|
| PHYSICAL CH    | ARACTERISTICS:        | Bearded Wild Turkey  |                       |                          |  |  |
| LIMIT:         |                       | 1 by tag only  |                       |                          |  |  |
| SHOOTING H     | OURS:                 |  | ( ] . !!              |                          |  |  |
|                |                       | One half hour before sunrise to su  UNIT 091 of ELKO COUNTY* | inset daily           |                          |  |  |
|                |                       | ONLY 001 OF LENG COOK!                                       | Tag                   | Quota                    |  |  |
|                |                       | Seasons  | Resident<br>Hunt 0131 | Nonresident<br>Hunt 0132 |  |  |
| Hunt Period:   | Last Saturday in Ma   | arch – first Sunday in May                                   | 2                     | -                        |  |  |
|                | •                     | UNIT 101 of ELKO COUNTY*                                     | <u> </u>              | ı                        |  |  |
|                |                       |  | Tag                   | Quota                    |  |  |
|                |                       | Seasons  | Resident<br>Hunt 0131 | Nonresident<br>Hunt 0132 |  |  |
| Hunt Period:   | Last Saturday in Mar  | ch – first Sunday in May                                     | 5                     | -                        |  |  |
|                | UN                    | ITS 102 & 065 of ELKO COUNTY*                                |                       |                          |  |  |
|                |                       |  | Tag                   | Quota                    |  |  |
|                |                       | Seasons  |                       | Nonresident<br>Hunt 0132 |  |  |
| Hunt Period:   | Last Saturday in Mar  | ch – first Sunday in May                                     | 10                    | 1                        |  |  |
|                | UNITS 103 a           | nd 108 of ELKO and WHITE PINE C                              | OUNTY                 |                          |  |  |
|                |                       |  | Tag                   | Tag Quota                |  |  |
|                | Seasons               |  | Resident<br>Hunt 0131 | Nonresident<br>Hunt 0132 |  |  |
| Hunt Period:   | Last Saturday in Ma   | arch – first Sunday in May                                   | 4                     | -                        |  |  |
|                | UNITS                 | 151 and 152 of LANDER COUNTY                                 | *                     |                          |  |  |
|                |                       |  | Tag                   | Quota                    |  |  |
|                |                       | Seasons  | Resident<br>Hunt 0131 | Nonresident<br>Hunt 0132 |  |  |
| Houst Davis de | Last Saturday in Mar  | ch – second Sunday in April                                  | 3                     | -                        |  |  |
| Hunt Period:   | Third Saturday in Apr | ril – first Sunday in May                                    | 3                     | -                        |  |  |
|                | L                     | JNIT 154 of LANDER COUNTY*                                   | _ I                   | J                        |  |  |
|                |                       |  | Tag                   | Quota                    |  |  |
|                |                       | Seasons  | Resident<br>Hunt 0131 | Nonresident<br>Hunt 0132 |  |  |
| Hunt Period:   | Last Saturday in Mar  | ch – first Sunday in May                                     | 4                     | -                        |  |  |
|                | U                     | JNIT 231 of LINCOLN COUNTY                                   |                       | •                        |  |  |
|                |                       | Second   |                       | Quota                    |  |  |
|                | Seasons               |  | Resident<br>Hunt 0131 | Nonresident<br>Hunt 0132 |  |  |
|                | 1                     | arch – first Sunday in May                                   | 4                     |                          |  |  |

|                      | HARACTERISTICS:                            | Bearded Wild Turkey          | 110111001010          | 20102                    |  |
|----------------------|--|------------------------------|-----------------------|--------------------------|--|
| LIMIT: 1 by tag only |  |                              |                       |                          |  |
|                      |  |                              |                       |                          |  |
| SHOOTING H           |  | One half hour before sunrise |                       |                          |  |
|                      | UNITS                                      | 241 and 242 of LINCOLN COL   |                       |                          |  |
|                      |  | Seasons                      | Tag Q<br>Resident     | uota<br>Nonresident      |  |
|                      |  | oeasons                      | Hunt 0131             | Hunt 0132                |  |
| <b>Hunt Period:</b>  | Last Saturday in March                     | through first Sunday in May  | 10                    | 1                        |  |
|                      | THAT PORTIO                                | ON OF HUNT UNIT 202 in LYC   | ON COUNTY             |                          |  |
|                      |  |                              | Tag Q                 | uota                     |  |
|                      |  | Seasons                      | Resident Hunt<br>0131 | Nonresident<br>Hunt 0132 |  |
| Hunt Period:         | Last Saturday in March                     | through first Sunday in May  | 2                     | -                        |  |
|                      | MASON VALLEY WIL                           | DLIFE MANAGEMENT AREA        | ONLY OF UNIT 203      | }                        |  |
|                      |  |                              | Tag Quota             |                          |  |
|                      | 5  | Seasons                      | Resident<br>Hunt 0131 | Nonresident<br>Hunt 0132 |  |
| Llunt                | March 30 – April 7, 2024                   |                              | 3 <b>2</b>            | 4                        |  |
| Periods:             | Hunt<br>Periods: April 13 – April 21, 2024 |                              | 3 <b>2</b>            | -                        |  |
|                      | April 27 – May 5, 2024                     |                              | 3 <b>2</b>            | -                        |  |
|                      | MOAPA VA                                   | LLEY PORTION OF CLARK C      |                       |                          |  |
|                      |  |                              | Tag Qı                |                          |  |
|                      | \$   | Seasons                      | Resident Hunt<br>0131 | Nonresident<br>Hunt 0132 |  |
| Hunt                 | March 23 – March 29,                       | 2024                         | <del>[4]</del> 3      | -                        |  |
| Periods:             | March 30 - April 5, 202                    |                              | <del>[4]</del> 3      | -                        |  |
|                      | April 6 – April 12, 2024                   |                              | <del>[4]</del> 3      | 11                       |  |
|                      |  | PERSHING COUNTY*             |                       |                          |  |
|                      |  |                              | Tag Qı                |                          |  |
|                      |  | Seasons                      | Resident Hunt<br>0131 | Nonresident<br>Hunt 0132 |  |
| Hunt Period:         | Last Saturday in March                     | through first Sunday in May  | 10                    | 1                        |  |
|                      | UNIT                                       | 115 OF WHITE PINE COUNT      | Y**                   |                          |  |
|                      |  |                              | Tag Qı                | uota                     |  |
|                      | \$   | Seasons                      | Resident Hunt<br>0131 | Nonresident<br>Hunt 0132 |  |
| Hunt Period:         | Last Saturdav in March                     | through first Sunday in May  | 4                     | -                        |  |

permission should be obtained from a landowner before applying for this hunt.

<sup>\*\*</sup>Applicants are advised that a significant portion of the turkey population occurs on Great Basin National Park lands. Hunting is not permitted within park boundaries.

## **FURBEARING ANIMALS**

### **BOBCAT PELT SEALING DATES**

Pelt sealing, other than a single exception for taxidermy sealings, will be done only on the dates and during the times specified. Sealing locations will be at Department offices unless otherwise noted.

| BOBCAT PELT SEALING DATES FOR THE 2023-2024 SEASON |   |  |   |  |  |
|--|---|--|---|--|--|
| City   | Date  | Time   | Location  |  |  |
| Carson City  | January 16  | 10am – 2 p.m.                                | NDOW Warehouse<br>Corner of south Carson at<br>Colorado St. |  |  |
| Elko   | January 16<br>February 20<br>February 28              | 9a.m. – 3 p.m.                               | NDOW Elko Office  |  |  |
| Ely  | January [18] 17<br>February 21                        | [8 a.m. Noon]<br>10 a.m 2 p.m.               | [NDOW Ely Office] 2018 Pioche Highway Ely, NV 89301         |  |  |
| <del>Eureka</del>                                  | [January 17]  | [ <del>12 p.m.– 4</del> p.m.]                | [NDOW Eureka Office]  |  |  |
|  | January 23  | 10 a.m.– 2 p.m.                              | NDOW Fallon Office  |  |  |
| Fallon   | Annually scheduled to coincide with the NTA Fur Sale. | 7 a.m.–11 a.m.                               | Nevada Trappers Association<br>Fallon Fur Sale              |  |  |
|  | February 28   | 10 a.m 2 p.m.                                | NDOW Fallon Office  |  |  |
|  | January 17  | 8 a.m.– [ <del>5 p.m</del> .]<br><i>Noon</i> |   |  |  |
| Las Vegas  | February 20   | 8 a.m. – 5 p.m.                              | NDOW Las Vegas Office                                       |  |  |
| Las Vegas  | February 28   | [1 p.m. 5 p.m.]<br>8:00 a.m<br>Noon          | NDOW Las vegas office                                       |  |  |
| Panaca   | February 20<br>February 28                            | 8 a.m.– 1 p.m.                               | Nevada State Parks - NDOW<br>Office, Panaca                 |  |  |
| Tonopah  | February 7  | 8 a.m. 1:00<br>p.m. – 5 p.m.                 | NDOW Tonopah Office   |  |  |
| -  | February 28   | 1 p.m.– 5 p.m.                               |   |  |  |
| Winnemucca   | January 24  | 8 a.m Noon                                   | NDOW Winnemucca Office                                      |  |  |

**Taxidermy Pelt Sealing**: From the opening day of the bobcat season (Second Saturday in November) until the first regularly scheduled bobcat sealing date in January, any person who wishes to have a single bobcat (1 per person per season) sealed for the purpose of tanning or taxidermy may personally present the lawfully taken pelt to any Nevada Department of Wildlife Regional office (Elko, Las Vegas, Reno) and request to have the Departments seal affixed to the pelt. All requirements of NAC 502.347 apply.

# CR 23-10 Amendment #1 2024 Wildlife Heritage Tag Seasons and Quotas

The Nevada Board of Wildlife Commissioners, under the authority of Section 501.181, 502.140, 502.250 and 503.140 of the Nevada Revised Statutes (NRS), does hereby adopt the following regulation for the management of wildlife resources in the State of Nevada.

#### Wildlife Heritage Tags

**Hunting Hours:** Big game mammals and wild turkey may be hunted from one-half hour before sunrise to one-half hour after sunset as listed on government sunrise-sunset tables.

Take Limit: One animal allowed per tag.

**Legal Weapon:** Any legal firearm or bow as described in NRS 503.150 and Nevada Administrative Code (NAC) 503.141, 503.142, 503.143 and 503.144 may be used throughout the big game season. Additionally, any legal weapon or shotgun or bow as described in NAC 503.187 may be used throughout the wild turkey season.

**Unit Closures:** The Tag Allocation and Application Hunt Committee and Commission directive on unit closures is associated with the setting of the annual bighorn sheep quotas and the following table that identifies the maximum number of specialty tags for every unit group that has an open season. Some unit groups may be set to zero (0) if they are not able to sustain additional ram harvest beyond the general draw's tag quota.

| BHS Unit Group Quota | Maximum Specialty Tag Quota |  |
|----------------------|-----------------------------|--|
| 1-2                  | 0                           |  |
| 3-6                  | 1                           |  |
| 7-12                 | 2                           |  |
| 13-20                | 3                           |  |
| >20                  | 4                           |  |

Upon the collection of the unit of kill during the harvest check in process, the Department will notify specialty tag bighorn sheep holders of any unit closures by cell or satellite phone, satellite communicator, email, or other forms of electronic notification the Department may adopt to advise of bighorn sheep unit group closures due to specialty tag harvest limits being reached.

| Species                  | Class                                     | Unit Group  | Season   | Quota | Organization   |
|--------------------------|---|---|--|-------|--|
| Mule Deer                | Any mule<br>deer                          | Any hunt unit assigned an antlered mule deer season.                            | August 1, 2024<br>through December<br>31, 2024 | 2     | Mule Deer Foundation  Wildlife & Habitat Improvement of Nevada (WHIN)            |
| Pronghorn<br>Antelope    | Any<br>pronghorn<br>antelope              | Any hunt unit assigned a pronghorn antelope with horns longer than ears season. | August 1, 2024<br>through December<br>31, 2024 | 2     | Nevada Bighorns<br>Unlimited (NBU) –<br>Reno<br>Mule Deer Foundation             |
| Rocky<br>Mountain<br>Elk | Any elk<br>with at<br>least one<br>antler | Any hunt unit assigned an antlered elk season except for unit 091.              | August 1, 2024<br>through December<br>31, 2024 | 2     | Meadow Valley<br>Wildlife Unlimited<br>Nevada Bighorns<br>Unlimited (NBU) - Elko |

| Nelson<br>(Desert)<br>Bighorn<br>Sheep* | Any ram            | Any hunt unit assigned a<br>Nelson (desert) bighorn sheep<br>season. | July1, 2024 through<br>December 31, 2024 | 2  | Nevada Bighorns Unlimited (NBU) – Reno Wild Sheep Foundation & Fraternity of the Desert Bighorn   |
|---|--------------------|--|--|----|---|
| Wild<br>Turkey                          | Any wild<br>turkey | Any hunt unit assigned a wild<br>turkey season.                      | March 21, 2024<br>through May 3, 2024    | 5  | Wildlife & Habitat Improvement of Nevada (WHIN)  Meadow Valley Wildlife Unlimited  Pershing County Chukars Unlimited  Safari Club International (SCI) – Las Vegas  Muley Fanatic Foundation |
| Total                                   |                    |  |  | 13 |   |

<sup>\*</sup> There are portions of hunt unit 181 in Naval Air Station (NAS) Fallon where public access is restricted. To hunt Nelson (desert) bighorn sheep in the NAS portions of this unit, the tag holder is required to attend a NAS hunter safety briefing. Those portions of hunt unit 181 that do not fall within the boundaries of NAS Fallon are open to the public.

Portions of Hunt Units 252, 280, 281 are within the Nevada Test and Training Range (NTTR) where public access is restricted. Hunters and everyone in their respective hunting parties must comply with all Nevada hunting requirements and all NTTR safety and security requirements including the following: 1) consent to and pass a criminal history background check; 2) be at least 14 years old on opening day of the respective hunting season; 3) attend the Nellis Air Force Base hunter safety briefing; and 4) within the NTTR Hunt Units 252, 280, 281, limit party size to 5 including tag holder. Additional party members may complete background check and safety briefing, but only maximum of 5 party members including tag holder may be present within the NTTR Hunt Units 252, 280, 281 at any given time. Those portions of Hunt Units 252, 280, 281 that do not fall within the boundaries of NTTR are open to the public.

Hunters and members of their parties who fail to comply with these requirements may be denied access to the NTTR. Hunters and members of their parties may not access the NTTR after a tag is filled and animal has been removed and in possession of tag holder. No pets are allowed on NTTR. It is the hunter's responsibility to meet and/or comply with all NTTR eligibility requirements. In some units there may be adjustments to season dates to accommodate Department of Defense operations.

The Nevada Board of Wildlife Commissioners hereby delegates authority to the Nevada Department of Wildlife to adjust season dates to accommodate Department of Defense operations so long as there is no change to the overall length of the season.

In the instance that an approved Heritage Tag vendor is unable to hold an event where a Heritage Tag is scheduled to be sold, the Board of Wildlife Commission grants authority to the Department to allocate the tag(s) to a different Commission approved Heritage Tag vendor for the corresponding year who has the ability to hold their event and offer for auction the Heritage Tags.