The Waterfowl Hunt Reservation Program at the Key Pittman Wildlife Management Area (WMA) is designed to provide a safe, quality hunt by limiting the number of hunters within the Key Pittman WMA during opening day. Hunters wishing to hunt waterfowl at the Key Pittman WMA on opening day must secure a reservation to do so.

1. Hunters wishing to make reservations for the opening day of the duck and goose seasons at the Key Pittman WMA will do so via this paper application. This reservation only hunt will be conducted on October 14, 2023. Reservations are not required to hunt Key Pittman WMA on legal hunt days during the remainder of the season.

2. The maximum hunter capacity during the opening day of duck and the opening day of goose season will be 55 at any time.

3. A hunter wishing to participate in the reservation only waterfowl hunt may submit and be listed on only one application for the hunt day on which reservations are required. A hunter whose name appears on more than one application for that hunt day will be rejected from the drawing.

4. A maximum of four hunters may apply as a party on one application. Only those hunters listed on the application and who receive a reservation for a given hunt day will be allowed to hunt. Successful reservation holders will be allowed to substitute one person of a hunt party but that substitute must not have been included in an application of the mail-in process or part of a stand-by group.

5. Applications for the 2023 Key Pittman WMA Reservation Only Waterfowl Hunt must be received by the Department of Wildlife, Headquarters Office, 6980 Sierra Center Parkway, Suite 120, Reno, NV 89511, Attn: Habitat Division, through a postal service only, no later than 5:00 p.m. September 13, 2023. ONLY COMPLETE AND LEGIBLE APPLICATIONS WILL BE ACCEPTED FOR INCLUSION IN THE DRAWING. A public drawing will be conducted at the Reno Headquarters office, at 10:00 a.m. on September 27, 2023. Successful applicants will receive a reservation confirmation by return mail.

6. A hunter with a reservation confirmation will be considered a "no show" if he/she does not present himself/herself at the Key Pittman WMA Check Station one hour before shooting time on that day.

7. If there are unused reservations on that hunt day, those reservations will be filled at the Key Pittman WMA check station with stand-by hunters on a first-come, first-served basis.

   - This publication will be made available in an alternative format upon request.
   - This program or publication receives funding through the Federal Aid in Sport Fish and/or Wildlife Restoration. Federal Laws prohibit discrimination on the basis of race, color, national origin, age, disability, and sex. If you believe you’ve been discriminated against in any NDOW program, activity, or facility, please write to the following:
     US Fish and Wildlife Service, Division of Federal Assistance
     4401 North Fairfax Drive, Mailstop: MBSP-4020
     Arlington, VA 22203
     You may also write to the following:
     Director of the Nevada Department of Wildlife
     6980 Sierra Center Parkway, Suite 120, Reno, NV 89511

   - Individuals with hearing impairments may contact the Department at (775) 688-1500 via a text telephone (TTY) telecommunications device by first calling the State of Nevada Relay Operator at (800) 326-6868.
   - Individuals with a disability who are in need of special services should contact the Department at least 24 hours prior to the hunt at (775) 725-3521.

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2023 KEY PITTMAN WMA OPENING DAY WATERFOWL HUNT RESERVATION

Only COMPLETE and LEGIBLE applications will be accepted.

Saturday, October 14

Party Leader: ____________________________

e-mail address: ____________________________ Phone #: ____________________________ Date of Birth: ____________________________

Mailing Address: ____________________________ City: ____________________________ State: ____________________________ Zip: ____________________________

2nd Applicant: ____________________________ Date of Birth ____________________________

3rd Applicant: ____________________________ Date of Birth ____________________________

4th Applicant: ____________________________ Date of Birth ____________________________