

**2023 OVERTON WILDLIFE MANAGEMENT AREA  
WATERFOWL OPENING DAY/WEEKEND HUNT RESERVATION**

The Waterfowl Opening Day/Weekend Hunt Reservation Program on the Moapa Valley portion of the Overton Wildlife Management Area (WMA) is designed to provide a quality hunt by limiting the number of hunters within the Overton WMA during the opening days of the waterfowl season.

1. The Reservation Only Waterfowl Hunt Zone is described as the Moapa Valley portion of the Overton WMA.
2. Hunters wishing to make reservations for the first two hunt days of the duck and goose seasons at the Overton WMA will do so via this paper application. These reservation only hunts will be conducted on October 28 and, 30 2023.
3. An assigned hunt location (blinds) program will be in effect. The hunting party will receive a reservation for one of three types of hunt locations (field, pond, or bulrush plot). Hunters **must** prioritize their blind preferences on the Reservation Application. If an applicant is granted a reservation for the day and has not prioritized blind type preferences, the applicant will be assigned a blind type from the pool of blinds still available. At this time, seven field blinds, fifteen bulrush plot blinds and sixteen pond blinds are expected to be available; however, that number may change depending on conditions.
4. The Reservation Only Waterfowl Hunt Zone is closed to all hunting except for those hunters with a valid hunt reservation for that day.
5. A hunter wishing to participate in the reservation only waterfowl hunt may submit and be listed on only **one** application for each hunt day for which reservations are required. A hunter whose name appears **on more than one** application for a given hunt day will be **rejected** from the drawing.
6. A maximum of **four** hunters may apply as a party on one application per hunting day. Only those hunters listed on the application and who receive a reservation for a given hunt day will be allowed to hunt. Successful reservation holders will be allowed to substitute one person of a hunt party but that substitute must not have been included in an application of the mail-in process or part of a stand-by group.
7. Applications for the 2023 Overton WMA Reservation Only Waterfowl Hunt must be received by the Department of Wildlife, Headquarters Office, 6980 Sierra Center Parkway, Suite 120, Reno, NV 89511, **Attn: Habitat Division**, through a postal service only, no later than 5:00 p.m. September 13, 2023. **ONLY COMPLETE AND LEGIBLE APPLICATIONS WILL BE ACCEPTED FOR INCLUSION IN THE DRAWING.** A public drawing will be conducted at the Reno Headquarters office, at 10:00 a.m. on September 27, 2023. Successful applicants will receive a reservation confirmation by return mail.
8. A hunter with a reservation confirmation will be considered a "no show" if he/she does not present himself/herself at the **Overton WMA Check Station** one and one-half hours before shooting time on his/her assigned hunt day.
9. If there are unused reservations for a hunt day, those reservations will be filled at the Overton WMA check station with stand-by hunters on a first-come, first served basis.
  - This publication will be made available in an alternative format upon request.
  - This program or publication receives funding through the Federal Aid in Sport Fish and/or Wildlife Restoration. Federal Laws prohibit discrimination on the basis of race, color, national origin, age, disability, and sex. If you believe you've been discriminated against in any NDOW program, activity, or facility, please write to the following:

US Fish and Wildlife Service, Division of Federal Assistance  
4401 North Fairfax Drive, Mailstop: MBSP-4020  
Arlington, VA 22203

You may also write to the following:  
Director of the Nevada Department of Wildlife  
6980 Sierra Center Parkway, Suite 120, Reno, NV 89511
  - Individuals with hearing impairments may contact the Department at (775) 688-1500 via a text telephone (TTY) telecommunications device by first calling the State of Nevada Relay Operator at (800) 326-6868.
  - Individuals with a disability who are in need of special services should contact the Department at least 24 hours prior to the hunt at (702) 397-2142.

Application continued on next page

**APPLICATION FOR OVERTON WMA OPENING DAY/WEEKEND  
WATERFOWL HUNT - 2023**

Only COMPLETE and LEGIBLE applications will be accepted.

**Saturday, October 28**

**Party Leader:** \_\_\_\_\_  
**e-mail address:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_  
**Mailing Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
2<sup>nd</sup> Applicant: \_\_\_\_\_ Date of Birth \_\_\_\_\_  
3<sup>rd</sup> Applicant: \_\_\_\_\_ Date of Birth \_\_\_\_\_  
4<sup>th</sup> Applicant: \_\_\_\_\_ Date of Birth \_\_\_\_\_

Blind Selection (field, pond or bulrush plot)

1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_ 3<sup>rd</sup> Choice \_\_\_\_\_

Please check this box if you have a disability or are in need of special services and would like more information on reasonable accommodations. A representative from the Department will contact you at the number listed on your application.

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**Monday, October 30**

**Party Leader:** \_\_\_\_\_  
**e-mail address:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_  
**Mailing Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
2<sup>nd</sup> Applicant: \_\_\_\_\_ Date of Birth \_\_\_\_\_  
3<sup>rd</sup> Applicant: \_\_\_\_\_ Date of Birth \_\_\_\_\_  
4<sup>th</sup> Applicant: \_\_\_\_\_ Date of Birth \_\_\_\_\_

Blind Selection (field, pond or bulrush plot)

1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_ 3<sup>rd</sup> Choice \_\_\_\_\_

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