

Subcommittee Members: Kalin Brown, Cameron Boyce,
Dane Bradfield, Mark Holt, Ruben Rowe

Department Representative: Matt Shanks
Moirra Kolada
Tracy Kipke

**Nevada Board of Wildlife Commissioners
Mule Deer Enhancement Oversight Committee
Mule Deer Enhancement Program Subcommittee
Lincoln County; Management Area 22, 23, 24, 27**

**Caliente Fire House
970 Front Street
Caliente, Nevada 89008**

Tuesday, January 23, 2024 / 7:00 p.m.

Agenda

NOTE: The Department Representative, in his or her discretion or upon request, may take items out of order; combine items for consideration by the Subcommittee; and may remove items from the agenda at any time.

TIME LIMITS: Public Comment will be taken on every action item after discussion but before action on each item and are limited to three minutes per person. Public comment will also be taken on certain "Informational" items when indicated and at the end of the meeting for items not on the agenda. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items to ndowgame@ndow.org or attend and make comment during the meeting. All emails will become part of the official record. To ensure the public has notice of all matters the Subcommittee will consider, Subcommittee members may choose to not respond to public comments in order to avoid deliberation on topics not listed for action on the agenda.

FORUM RESTRICTIONS AND ORDERLY BUSINESS: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of public comment that may be reasonably limited.

1. Call to Order – Department Representative

2. Approval of Agenda – Department Representative – For Possible Action

The Subcommittee will review the agenda and may take action to approve the agenda. The Subcommittee may remove items from the agenda, combine items for consideration or take items out of order.

3. *Approval of Minutes (October 30, 2023) – Department Representative – For Possible Action

4. *Member Announcements and Correspondence – Informational

Subcommittee members may present emergent items. No action may be taken by the Subcommittee. Any item requiring Subcommittee action may be scheduled on a future Subcommittee agenda. The Subcommittee will review and may discuss correspondence sent or received by the Subcommittee and may provide copies for the exhibit file. Subcommittee members may provide hard copies of their correspondence for the written record. Correspondence sent or received by the Department will also be discussed.

5. *Area 22, 23, 24, 27 Projects – Department Representative – For Possible Action

The Subcommittee will discuss current on-going projects and future projects.

6. Public Comment

Persons are invited to submit written comments to ndowgame@ndow.org or make a comment during the meeting. Persons present may indicate their wish to speak by raising their hand and waiting to be recognized by Staff. Public comment will be limited to 3 minutes. No action can be taken by the Subcommittee at this time; any item requiring Subcommittee action may be scheduled on a future Subcommittee agenda.

7. Future Subcommittee Meetings – For possible Action

The Subcommittee will discuss the time and date for the next meeting.

*Support material provided and posted to the NDOW website (ndow.org), and updates to support material will be posted at ndow.org. Support material for this meeting is available for the public at the Nevada Department of Wildlife, 6980 Sierra Center Parkway, Suite 120, Reno, NV 89511 or may be requested by emailing ndowgame@ndow.org. In accordance with NRS 241.020, this agenda closes three days prior to the meeting date and has been posted at the following Department of Wildlife offices: Headquarters: 6980 Sierra Center Parkway, Suite 120, Reno, NV, 89511; Western Region Office: 1100 Valley Road, Reno, NV 89512; Eastern Region Office: 60 Youth Center Road, Elko, NV 89801; Southern Region Office: 3373 Pepper Lane, Las Vegas, NV 89120.

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