

CHAIRMAN TOMMY CAVIGLIA
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COMMISSIONER SHANE ROGERS
COMMISSIONER PAUL YOUNG
CABMW REP. RYAN BROWNE
CABMW REP. JOE CRIM
PUBLIC REP. MEGHAN BROWN

STAFF TO THE COMMITTEE:
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AGENDA
NEVADA BOARD OF WILDLIFE COMMISSIONERS
TAG ALLOCATION AND APPLICATION HUNT COMMITTEE
MONDAY, MARCH 4, 2024 @ 4:00 PM

Please click this URL to join.

<https://us02web.zoom.us/j/85871120939?pwd=bVRtaTR6ZWMwczE0YyRGJJRnFlcmhvdz09>

Passcode: 480493

Public Comment will be taken on every action item after discussion but before action on each item and are limited to three (3) minutes per person. The Chair may allow persons representing groups to speak for six minutes. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments to the Committee Staff or attend and make comment during the live meeting or, if utilized, be allowed to speak through a virtual platform which will become part of the official record. Persons attending virtually wishing to comment are invited to raise their virtual hands in the virtual meeting forum during the appropriate time. To ensure the public has notice of all matters the Committee will consider, Committee members may choose not to respond to public comments to avoid deliberation on topics not listed for action on the agenda.

FORUM RESTRICTIONS AND ORDERLY BUSINESS: In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of the Nevada Board of Wildlife Commission and related Committees, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Please provide the Board of Wildlife Commissioners Tag Allocation and Application Hunt Committee with the complete electronic or written copies of testimony and visual presentations to include as exhibits with the minutes. Minutes of the meeting will be produced in summary format. All persons present are asked to sign-in whether speaking or not.

1. Call to Order, Pledge and Roll Call – Committee Chairman Tommy Caviglia

2. Public Comment Period

This period is for general comment on anything not on the agenda. No action will be taken but may be scheduled on a future Committee agenda. The 3- and 6-minute time limits apply. Persons making comment are asked to begin by stating their name for the record. If applicable, commentators will be allowed to speak within the virtual platform utilized for the meeting and taken in the order of hands raised. Commentors can raise their hands by clicking the "raise hand" button found at the bottom of the program.

3. Approval of Agenda – Committee Chairman Tommy Caviglia **FOR POSSIBLE ACTION**

The Committee will review the agenda and may take action to approve the agenda. The Committee may remove items from the agenda, continue items for consideration or take items out of order.

4.* Approval of Minutes – Committee Chairman Tommy Caviglia FOR POSSIBLE ACTION

The Committee may take action to approve Committee minutes from the January 25, 2024, meeting.

5.* Junior Tag Transfer – Management Analyst Megan Manfredi FOR POSSIBLE ACTION

The Committee will review the proposed language that would establish a junior tag transfer program. The Committee will make any necessary changes which will be presented and heard at a future Commission meeting.

6.* Waiting Periods for Bighorn Sheep and Mountain Goat – Management Analyst Megan Manfredi FOR POSSIBLE ACTION

The Committee will review the proposed language changes that would amend NAC 502.345 and 502.364, adjusting the waiting periods for Nelson (Desert) bighorn sheep, Rocky Mountain bighorn sheep, California bighorn sheep, and mountain goat to once in a customer's lifetime. The Committee will make any necessary changes which will be presented and heard at a future Commission meeting.

7. Future Committee Meeting – Committee Chairman Tommy Caviglia FOR POSSIBLE ACTION

The committee will discuss possible future agenda topics and set a date and time for the next committee meeting.

8. Public Comment Period

This period is for general comment on anything not on the agenda. No action will be taken but may be scheduled on a future Committee agenda. The 3- and 6-minute time limits apply. Persons making comment are asked to begin by stating their name for the record. If applicable, commentators will be allowed to speak within the virtual platform utilized for the meeting and taken in the order of hands raised. Commentors can raise their hands by clicking the "raise hand" button found at the bottom of the program.

*Support material is posted at the NDOW website at this link: <https://nvboardofwildlife.org/>

Support material for this meeting may also be requested from Kimberly Munoz, NDOW Data and Technology Services Division Administrator, at kim.munoz@ndow.org, (775) 688-1565 or Megan Manfredi, NDOW Management Analyst, at mmanfredi@ndow.org, (775) 688-1881.

Note: In accordance with NRS 241.020, this agenda closes three days prior to the meeting date and has been posted at <https://notice.nv.gov/> and the following Department of Wildlife offices: 6980 Sierra Center Parkway, Reno, NV 89511; 1100 Valley Rd, Reno, NV 89512; 380 W. "B" St, Fallon, NV 89406; 815 East Fourth St, Winnemucca, NV 89445; 60 Youth Center Rd, Elko, NV 89801; 1218 North Alpha St, Ely, NV 89301; and 3373 Pepper Lane, Las Vegas, NV 89120.

Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination based on race, color, national origin, age, sex, or disability. Individuals with hearing impairment may contact the Department at 775-688-1500 via a text telephone (TTY) telecommunications device by first calling the State of Nevada Relay Operator at 1-800-326-6868. Disabled individuals in need of special services should contact the Department prior to the meeting at (775) 688-1599.