Committee Members: Commissioner Wise (Chair), Staff to the Committee: Pat Jackson

Commissioner Barnes, Commissioner Caviglia,

Commissioner Booth, Tom Cassinelli, Fauna Tomlinson

Nevada Board of Wildlife Commissioners Wildlife Damage Management Committee Nevada Department of Wildlife 3373 Pepper Lane Las Vegas, Nevada 89120

Thursday, March 7, 2024 / 4:00 PM

## Meeting also via www.Zoom.us

Link to join the webinar:

https://us02web.zoom.us/j/84067064358?pwd=NXQvUGNVd1hxQmtycHIrM1d4d2lNdz09

## **Agenda**

NOTE: The Chairman, in his discretion or upon request, may take items out of order; combine items for consideration by the Subcommittee; and may remove items from the agenda at any time.

TIME LIMITS: Public Comment will be taken on every action item after discussion but before action on each item and are limited to three minutes per person. Public comment will also be taken on certain "Informational" items when indicated and at the end of the meeting for items not on the agenda. Persons may not allocate unused time to other speakers. Persons wishing to comment are invited to raise their hands during the appropriate time; each person offering public comment during this period will be limited to not more than 3 minutes. The Chair may allow persons representing groups to speak for six minutes. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items. To submit public comment during the meeting, please email <a href="mailto:ndowgame@ndow.org">ndowgame@ndow.org</a>. All emails will become part of the official record.

FORUM RESTRICTIONS AND ORDERLY BUSINESS: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of public comment that may be reasonably limited.

### 1. Call to Order - Chairman Wise

### 2. Public Comment

Persons wishing to comment are invited to raise their hands in the meeting forum during this time; each person offering public comment are asked to state their name and are limited to 3 minutes. The Chair may allow persons representing groups to speak for six minutes. Persons may not allocate unused time to other speakers. No action can be taken by the Committee at this time; any item requiring Committee action may be scheduled on a future Committee agenda. Persons are invited to submit written comments on items by emailing <a href="mailto:ndowngame@ndow.org">ndowngame@ndow.org</a>. All emails will become part of the official record.

## 3. \*Approval of Agenda – For Possible Action

The Committee will review the agenda and may take action to approve the agenda. The Committee may remove items from the agenda, combine items for consideration or take items out of order.

4. \*Approval of Minutes (March 9, 2023) - Chairman Wise- For Possible Action

# 5. \*Report on DRAFT FY 2025 Predator Management Plan – Predator Management Staff Specialist Pat Jackson – For Possible Action

The Committee will discuss the development of the Draft FY 2025 Predator Management Plan. The Committee may take action to provide direction to staff or establish findings or recommendations to present to the Nevada Board of Wildlife Commissioners. The Department will present and discuss techniques associated with monitoring effects of treatments and drawing inference of efficacy of actions associated with the DRAFT Plan.

# 6. \*Mule Deer Enhancement Program Predator Project Proposals – Predator Management Staff Specialist Pat Jackson – For Possible Action

The Committee will discuss the Mule Deer Enhancement Program and the project proposals pertinent to the Committee. The Committee may take action to provide direction to staff or establish findings or recommendations to present to the Nevada Board of Wildlife Commissioners.

#### 7. Public Comment

Persons wishing to comment are invited to raise their hands in the meeting forum during this time; each person offering public comment are asked to state their name and are limited to 3 minutes. The Chair may allow persons representing groups to speak for six minutes. Persons may not allocate unused time to other speakers. No action can be taken by the Committee at this time; any item requiring Committee action may be scheduled on a future Committee agenda. Persons are invited to submit written comments on items by emailing ndowgame@ndow.org. All emails will become part of the official record.

\*Support material, if applicable, may be provided to the public the same time it is introduced at the meeting, as well as posted to the NDOW website (ndow.org) in advance of the meeting if available at time of notice. Updates to support material will be posted at ndow.org. Posted support material for this meeting is available for the public at the Nevada Department of Wildlife, 6980 Sierra Center Parkway, Suite 120, Reno, NV 89511 or may be requested by emailing <a href="mailto:ndowgame@ndow.org">ndowgame@ndow.org</a>. In accordance with NRS 241.020, this agenda closes three days prior to the meeting date and has been posted at the following Department of Wildlife offices: Headquarters: 6980 Sierra Center Parkway, Suite 120, Reno, NV, 89511; Western Region Office: 1100 Valley Road, Reno, NV 89512; Eastern Region Office: 60 Youth Center Road, Elko, NV 89801; Southern Region Office: 3373 Pepper Lane, Las Vegas, NV 89120.

### NOTICE TO THE PUBLIC

Nevada Department of Wildlife receives Federal Aid in Fish and Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age, sex, or disability. Individuals with hearing impairment may contact the Department at (775)688-1500 via a text telephone telecommunication device (TDD) by first calling the State of Nevada relay operator at 1-800-326-6868. Disabled individuals in need of special services should contact the Department at least 24 hours prior to the meeting by emailing <a href="mailto:ndowgame@ndow.org">ndowgame@ndow.org</a>.