

**CARSON CITY CONSOLIDATED MUNICIPALITY
NOTICE OF THE MEETING OF THE
ADVISORY BOARD TO MANAGE WILDLIFE**

Day: Tuesday
Date: March 5, 2024
Time: Beginning at 5:30 pm
Location: Community Center, Robert 'Bob' Crowell Board Room
851 East William Street
Carson City, NV 89701

AGENDA

NOTICE TO THE PUBLIC:

Members of the public who wish to view the meeting may watch the livestream of the Advisory Board to Manage Wildlife meeting at www.carson.org/granicus and by clicking on “In progress” next to the meeting date, or by tuning in to cable channel 191. Livestream of the meeting is provided solely as a courtesy and convenience to the public. Carson City does not give any assurance or guarantee that the livestream or cable channel access will be reliable. Although all reasonable efforts will be made to provide livestream, unanticipated technical difficulties beyond the control of City staff may delay, interrupt, or render unavailable continuous livestream capability.

NOTICE TO PUBLIC:

The public may provide public comment in advance of a meeting by written submission to the following email address: **publiccomment@carson.org**. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by no later than 3:00 p.m. the day before the meeting. Public comment during a meeting is limited to three minutes for each speaker.

Disclosures: Any member of the advisory board with a conflict of interest on an agenda item or relative to advisory board business should inform the chair of the member’s conflict of interest prior to the meeting. Conflicts of interest must also be disclosed at the time a specific agenda item is introduced.

Agenda Management Notice: Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Join by Phone:

Phone Number: +1-408-418-9388
Meeting Number: 2483 263 9239

Call to Order, Determination of Quorum

- 1. Pledge of Allegiance**
- 2. Public Comment:****

The public is invited at this time to comment on and discuss any topic that is relevant to or within the authority of the Carson City Advisory Board to Manage Wildlife (CCABMW.) No action may be taken upon a matter raised under this item of the agenda.

3. For Possible Action: Approval of Minutes - January 22, 2024.

3.A January 22, 2024 Draft Minutes
[Click Here for Staff Report](#)

4. For Information Only: Update and Activity Report on the Carson City Urban Wildlife Committee.

5. For Information Only: Update from the Chair on the November 3 and 4, 2023 and the January 26 and January 27, 2024, Nevada Board of Wildlife Commissioners' Meeting.

6. For Discussion Only: Reports - Informational

The following items are informational and for discussion only. No action may be taken by the Board. Any item requiring Board action will be scheduled on a future Board agenda.

6.A **Department Activity Report** - At the March 8, 2024, meeting of the Nevada Board of Wildlife Commissioners, a report will be provided on Nevada Department of Wildlife recent activities. The CCABMW may desire to offer public comment.

[Click Here for Staff Report](#)

6.B **Litigation Report** - At the March 8, 2024, meeting of the Nevada Board of Wildlife Commissioners, a report will be provided on Nevada Department of Wildlife litigation. The CCABMW may desire to offer public comment.

[Click Here for Staff Report](#)

6.C **Wildlife Heritage Account Report** - At the March 8, 2024, meeting of the Nevada Board of Wildlife Commissioners, a report will be provided on the funds available (interest and principal) for expenditure from the heritage account in the upcoming year and an update on available principal balance. The CCABMW may desire to offer public comment.

[Click Here for Staff Report](#)

6.D **Wildlife Heritage Committee Report** - At the March 8, 2024, meeting of the Nevada Board of Wildlife Commissioners, a report will be provided on the recent Wildlife Heritage Committee meeting. The CCABMW may desire to offer public comment.

[Click Here for Staff Report](#)

6.E **Tag Allocation and Application Hunt Committee (TAAHC) Report** - At the March 8, 2024, meeting of the Nevada Board of Wildlife Commissioners, a report will be

provided on the recent TAAHC meeting. The CCABMW may desire to offer public comment.

[Click Here for Staff Report](#)

6.F

Winecup Gamble Land Exchange - At the March 8, 2024, meeting of the Nevada Board of Wildlife Commissioners, an update will be provided to the Commission on recent developments regarding the Winecup Gamble Land Exchange. The CCABMW may desire to offer public comment.

[Click Here for Staff Report](#)

6.G

Draft Fiscal Year 2025 Predation Management Plan - At the March 8, 2024, meeting of the Nevada Board of Wildlife Commissioners, the draft Fiscal Year 2025 Predation Management Plan will be presented to the Commission for review. A report from the Predatory Animal and Rodent Committee (PARC) Meeting, held in February will be shared with the Commission. All comments from the Commission, PARC, County Advisory Boards to Manage Wildlife, and any other interested publics will be compiled and shared with the Wildlife Damage Management Committee (WDMC) for their consideration at the March 2025 meeting. The CCABMW may desire to offer public comment.

[Click Here for Staff Report](#)

6.H

Administrative Procedures, Regulations and Policy Committee - At the March 8, 2024, meeting of the Nevada Board of Wildlife Commissioners, a report will be provided on the recent Administrative Procedures, Regulations and Policy Committee meeting. The CCABMW may desire to offer public comment.

[Click Here for Staff Report](#)

6.I

Mule Deer Enhancement Oversight Committee - At the March 8, 2024, meeting of the Nevada Board of Wildlife Commissioners, a report will be provided on the recent Mule Deer Enhancement Oversight Committee meeting. The CCABMW may desire to offer public comment.

[Click Here for Staff Report](#)

6.J

Mule Deer Tag Quota Development, Harvest Estimation and Effects of Harvest - At the March 8, 2024, meeting of the Nevada Board of Wildlife Commissioners, an informational presentation will be provided to the Wildlife Commission on the nuances of tag quota development for mule deer, how harvest levels are derived and the overall effects of harvest on mule deer populations. The CCABMW may desire to offer public comment.

[Click Here for Staff Report](#)

6.K

Wildlife Damage Management Committee Report - At the March 8, 2024, meeting of the Nevada Board of Wildlife Commissioners, a report will be provided on the recent Wildlife Damage Management Committee meeting. The CCABMW may desire to offer public comment.

[Click Here for Staff Report](#)

6.L

Heritage Account Principal Project Proposal - At the March 9, 2024, meeting of the Nevada Board of Wildlife Commissioners, the commission will hear the South Schell Land Acquisition Heritage Account Principal Project Proposal. The Department is seeking Heritage Account Principal Project funding to acquire 1,720 acres of wildlife habitat in the Schell Creek Range near Ely, NV. The Department will seek a final decision in May. The CCABMW may desire to offer public comment.

[Click Here for Staff Report](#)

For Possible Action: Consent Agenda Items.

The items listed under the consent agenda are considered routine and may be acted upon by the Advisory Board to Manage Wildlife with one action and without an extensive hearing. A member of the advisory board may request an item be pulled for separate discussion and action, but the advisory board chair retains discretion in deciding whether to pull an item from the consent agenda. (For additional information on the items to be considered within this action item, please visit the Nevada Department of Wildlife website at: <https://www.ndow.org/events/march-2024-commission-meeting/> under the support material).

7.A

For Possible Action: Wild Horse and Burro Letter - At its March 8, 2024, meeting, the Nevada Board of Wildlife Commissioners will discuss the sign-on Wild Horse Burro letter addressed to Tracy Stone-Manning the Director of the Bureau of Land Management from the Coalition for Healthy Nevada Lands, Wildlife and Free-Roaming Horses.

[Click Here for Staff Report](#)

7.B

For Possible Action: Petition - At its March 8, 2024 meeting, the Commission may take action to deny or accept Ms. Rebecca Goff's petition to add a new section to Chapter 503 of the Nevada Administrative Code (Hunting, Fishing and Trapping; Miscellaneous Protective Measures) regarding Wildlife Killing Contests.

[Click Here for Staff Report](#)

7.C

For Possible Action: Presentation for Interim Natural Resources Committee Meeting - At its March 8, 2024, meeting the Nevada Board of Wildlife Commissioners will hear an overview of the presentation that the department was asked to give to the Interim Natural Resources Committee about the commission and its duties at their April 5th Meeting. They have the opportunity to provide input.

[Click Here for Staff Report](#)

7.D

For Possible Action: Commission General Regulation 520 - Tag Deferral

Extenuating Circumstances Revision. At its March 9, 2024, meeting, the Nevada Board of Wildlife Commissioners will hold a workshop to consider amending Chapter 502 of the Nevada Administrative Code to amend the circumstances surrounding tag deferrals.

[Click Here for Staff Report](#)

7.E

For Possible Action: Commission General Regulation 521 - Junior Tag Transfer . At its March 9, 2024, meeting, the Nevada Board of Wildlife Commissioners will hold a workshop to consider amending Chapter 502 of the Nevada Administrative Code to provide for the circumstances surrounding the transfer of a tag to a junior hunter.

[Click Here for Staff Report](#)

7.F

For Possible Action: Commission General Regulation 500, Subdivision Map Review. At its March 9, 2024, meeting, the Nevada Board of Wildlife Commissioners will hold an adoption hearing to consider amending Nevada Administrative Code (NAC) 278 to provide for the Department review of tentative subdivision map(s) and inclusion of recommendations for methods to avoid or minimize impacts to wildlife, mitigation measures, best management practices or required design features, and provide for collection of associated fees to the Department for carrying out such reviews.

[Click Here for Staff Report](#)

7.G

For Possible Action: Commission General Regulation 511, Wildlife Management Area Designations. At its March 9, 2024, meeting, the Nevada Board of Wildlife Commissioners will hold an adoption hearing to consider amending Chapter 504 of the Nevada Administrative Code. This Regulation would update Wildlife Management Area (WMA) designations and restrictions.

[Click Here for Staff Report](#)

7.H

For Possible Action: Commission Regulation 24-10, Migratory Game Bird Seasons, Bag Limits, and Special Regulations for Waterfowl and Webless Migratory Game Birds Public Hunting Limited on Wildlife Management Areas and Designated State Lands for the 2024-2025 Seasons. At its March 9, 2024, meeting, the Nevada Board of Wildlife Commissioners will consider recommendations for seasons, bag limits and special regulations for migratory game birds for the 2024-2025 season and adopt regulations consistent with the proposed regulations framework for the 2024-2025 hunting seasons on certain migratory game birds established by the U.S. Fish and Wildlife Service. The Commission will also consider rules regulating public hunting on Wildlife Management Areas and designated state lands.

[Click Here for Staff Report](#)

7.I

For Possible Action: Commission Regulation 23-04 – Amendment 3, 2023-2024 and 2024-2025 Big Game Seasons. At its March 9, 2024, meeting, the Nevada Board of Wildlife Commissioners will consider and may take action to approve an

amendment to the 2024-2025 hunting seasons and dates.

[Click Here for Staff Report](#)

8. Informational Item: Future Agenda Items.

9.

For Information Only: Advisory board member commitment(s) to the March 8 and 9, 2024 meeting and the May 3 and 4, 2024 meeting.

10. Public Comment:**

The public is invited at this time to comment on and discuss any matter that is relevant to or within the authority of the Carson City Advisory Board to Manage Wildlife, including any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.

11. For Possible Action: To Adjourn

**** PUBLIC COMMENT LIMITATIONS** - The Carson City Advisory Board to Manage Wildlife will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. Public comment will be limited to three minutes per speaker to facilitate the efficient conduct of a meeting and to provide a reasonable opportunity for comment from all members of the public who wish to speak. Testimony from a person who is directly involved with an item, such as City staff, an applicant, or a party to an administrative hearing or appeal, is not considered public comment and is not subject to the three-minute time limitation. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken.

The agenda and supporting materials are available on the City's website at www.carson.org/agendas and on the State website: <https://notice.nv.gov> Posting on Carson City's website of supporting materials for its public meetings, other than such postings pertinent to the Board of Supervisors meetings, is not required. The posting of supporting materials on the City's website is a courtesy and no rights are thereby bestowed. Late materials or materials distributed during the public meeting will be incorporated into the public record and can be made available upon request.

Notices to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify Briana Munoz at (775) 283-7412 or, in writing, at 885 East Musser Street, Suite 1032, Carson City, Nevada 89701, as soon as possible.

On some occasions, three or more members of this Advisory Board will attend Nevada Board of Wildlife Commissioners meetings, which are publicly noticed. These are informational meetings, and no action will be taken by this Carson City Advisory Board to Manage Wildlife, nor will this body improperly deliberate toward any decision, on those occasions. Information obtained at the Nevada Board of Wildlife Commissioners meetings may be agendaized and acted upon at the next regular meeting of this Advisory Board.

To request a copy of the supporting materials for this meeting, contact Briana Munoz at bmunoz@carson.org or (775) 283-7412. Additionally, a copy of the agenda with all supporting materials may be made available, upon request, from the Public Meetings / Records Division of the

Carson City Clerk's Office, 885 East Musser Street, Suite 1032, Carson City, Nevada.

NOTICE TO PUBLIC: This agenda was posted electronically on the following Internet websites:

State website: <https://notice.nv.gov>

City website: www.carson.org

Please note that all agenda notices will only be posted online, at City Hall, and at the Carson City Community Center, as authorized by Assembly Bill 219 of the 82nd (2023) Session of the Nevada Legislature.