31ST ANNUAL

ANGEL LAKE

KIDS FISHING DERBY

JULY 20, 2024

7:30 AM - 12:30 PM

- MUST HAVE ADULT PRESENT
- 12 AND OLDER REQUIRE A FISHING LICENSE
- DON'T FORGET YOUR FISHING POLE & BAIT!

THE ACTIVITIES

- Fishing Education Stations
- Awards
- Prize Drawings

AGES 4 - 15

REGISTRATION FORMS AVAILABLE AT:

- Nevada Department of Wildlife
- Wells Rural Electric Co.
- Humboldt-Toiyabe National Forest
- Wells Family Resource Center
- Wells & Elko Offices
- Nevada Outdoor School
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WWW.NDOWLICENSING.COM

SCHEDULE
7:30 AM REGISTRATION
8:15 AM ORIENTATION
8:30 AM FISHING & EDUCATION STATIONS
12:00 PM AWARDS & PRIZE DRAWINGS

HOSTED BY:
Nevada Department of Wildlife | H-T National Forest Mountain City, Ruby Mountains and Jarbidge Ranger Districts | Wells Rural Electric Company | Wells Chamber of Commerce | Wells Family Resource Center | Nevada Outdoor School

(Submit completed form for each child participating at registration booth)

REGISTRATION FORM

CHILD’S NAME: ________________________________ CHILD’S AGE: _______

ADDRESS: ____________________________________________

CITY: ___________________ STATE: ______ ZIP: ______ PHONE: ______

PARTICIPANTS ACKNOWLEDGEMENT OF RISK AND PHOTO RELEASE

I recognize there is an element of risk with any outdoors activity, and I am fully cognizant of the risks and dangers inherent in participation in the Angel Lake Kids Fishing Derby. I understand that any known special hazards associated with the Derby will be discussed during the scheduled Orientation and I certify that my family and I, including any minor children, are fully capable of participating.

I assume full responsibility for any personal injuries to my family and/or self, loss/damage to personal property, as well as any expenses as a result of my negligence or the negligence of my family except to the extent such damage or injury may be due to the negligence of the organizing hosts.

I hereby grant the organizing hosts the unconditional right to use the name, voice, and photographic likeness of the participant and family members in connection with any of their audio/video productions, articles, or press releases but not for any endorsements.

In addition to the participant listed above, please list family members and friends attending:

_________________________________________________________________________

_________________________________________________________________________

I have read, understand and accept the terms and conditions stated herein. I acknowledge that this agreement shall be effective and binding during the entire period of participation in the Angel Lake Kids Fishing Derby.

____________________________________  __________________________
PARENT/GUARDIAN SIGNATURE  DATE

____________________________________  __________________________
PARTICIPANT SIGNATURE  DATE